

FILED
Clerk
District Court

NOV 27 2006

1 UNITED STATES DISTRICT COURT
2 FOR THE
3 NORTHERN MARIANA ISLANDS

For The Northern Mariana Islands
By _____
(Deputy Clerk)

4 AUTO MARINE, INC., et al.,
5

Civil Action No. 05-0042

6 Plaintiffs,

7 vs.

Order Re Case Management
Conference

8 ANTONIO SABLAM, et al.,
9

Defendants,

10
11 G. Anthony Long Benjamin L. DeMoux
12 Attorney at Law Assistant Attorney General
P.O. box 504970 Caller Box 10007
Saipan, MP 96950 Saipan, MP 96950

13
14 In accordance with Federal Rule of Civil Procedure 16 and Local Rule 16.2CJ,
15 each of the above-named shall be present at the Case Management Conference,
16 prepared to discuss with the Judge of this Court the subjects hereinbelow outlined. The
17 conference is set for Tuesday, December 18, 2006, at 9:00 a.m.
18

- 19 (a) Service of process on parties not yet served;
- 20 (b) Jurisdiction and venue;
- 21 (c) Track assignment;
- 22 (d) Anticipated motions;
- 23 (e) Anticipated or remaining discovery, including limitation on discovery;
- 24 (f) Further proceedings, including setting dates for discovery cut-off, pretrial
25 and trial;
- 26 (g) Appropriateness of special procedures such as consolidation of actions

1 for discovery or pretrial, reference to a master or to arbitration or to the
2 Judicial Panel or Multidistrict Litigation, or application of the Manual for
3 Complex Litigation;

4 (h) Modifications of the standard pretrial procedures specified by this Plan on
5 account of the relative simplicity or complexity of the action or proceeding;

6 (i) Settlement prospects;

7 (j) Any other matter which may be conducive to the just, efficient and
8 economical determination of the proceedings, including the definition or
9 limitation of issues; and,

10 (k) Setting of dates for:

11 1. Joinder of all parties;
12 2. Motions to amend;
13 3. Discovery cut-off;
14 4. Status conferences;
15 5. Discovery motion hearing date;
16 6. Dispositive motion cut-off;
17 7. Dispositive motion hearing date;
18 8. Settlement conference;
19 9. Joint pretrial order;
20 10. Final pretrial conference; and
21 11. Trial.

22 The Court recommends that this case be assigned to the Expedited Track as
23 defined by the Local Rule 16.2CJ.c.

24 DATED this 27th day of November, 2006.

25 
26

Judge Alex R. Munson